

nd
Faraday

Assessment Roll

For the Municipality of Faraday

A.D. 1893.



10 sheets Faraday

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of All Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|--------------|----------------|----------------|---------------|--------------|--------------|--------|-------|----------|---------------------|--|---|---------------------------------|-----------------------------|--|--------------------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lots, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons over 16 to 60 yrs. | No. of Days. | No. of Dogs. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Pigs. | No. of Hens. | Birds. | Deer. | Engelers | Acres of Wood land. | Acres of Swamp, Marsh, or other unimproved land. | Acres of Orchard and other improved land. | No. of Acres under Cultivation. | No. of Acres under Pasture. | Date of Delivery of Notice under Section 41. | Value of Property. | | |
| | | | | | | | | | | | | RELIGIOUS. | | | | | | | | | | | | | | | | |

Received 5th December 1893.

Wm R. Aylsworth

County Clerk

Received 5th December 1893.
 Wm R. Agnew
 County Clerk

NAMES OF TAXABLE PARTIES.

| ASSESSMENT ROLL FOR THE MONTH | | | | | | SCHOOL SECTION. | | | | | |
|-------------------------------|--------------------------|-------------|--|---------------------------|--|---------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| No. of Poll Tax Paid | Post Office & in Paraday | OCCUPATION. | Freeholder, Householder, Tenant, or Farmer's Son, or Halfblood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Children under 21. | No. of Children between 21 & 25. | No. of Children between 25 & 30. | No. of Children between 30 & 35. | No. of Children between 35 & 40. | No. of Children between 40 & 45. |
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Faraday

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | |
|--|--|---|--|-------------------------------|---|-----------------|--|---|--------------------------------|-----------------|------------------|--------------|-----------------|---|---------------|----------------|---------------|--------------|----------------|--------|-------|--------------------------------|---|---------------------------|-----------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | |
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| Dungannon & Faraday | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.2. | 100. | | | 100. | | | | 100. 12 | | | | | | | Prob. | | | | | | | 100. | | | | Mar 20. | |
| 9.10.12. | 160. | | | | | | | 160. 12 | | | | | | | R.C. | | | | | | | 160. | | | | " 3. | |
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| 7.8. | 100. | 10. | | | | | | 120. 12 | | | | | | | Prob. | | | | | | | 90. | | | | Apr 4. | |
| 27.28. | 140. | | | | | | | 130. 12. | | | | | | | Prob. | | | | | | | 140. | | | | Mar 29. | |
| 11.12.13.14.15.16. | 300 | | | | | | | 200. 12 | | | | | | | R.C. | | | | | | | 300.100 | | | | Apr 18. | |
| 17.18. | 100. | 25. | | | | | | 150. 12. | | | | | | | " " | | | | | | | 75. | | | | " 4. | |
| 1/2 1. 1/2 2. | 100. | 2. | | | | | | 100. 12 | | | | | | | " " | | | | | | | 148. 52. | | | | Mar 30. | |
| 21.22. | | | | | | | | | | | | | | | " " | | | | | | | | | | | " " | |
| 19.20. | 100. | | | | | | | 60. 12 | | | | | | | " " | | | | | | | 100.40 | | | | " " | |
| 1/2 3. 1/2 4. | 100. | 10. | | | | | | 120. 12 | | | | | | | " " | | | | | | | 90. | | | | " " | |
| 23.24. | 100. | | | | | | | 100. 12 | | | | | | | " " | | | | | | | 100. | | | | " | |
| 2. 1/2 3. | 100. | | | | | | | 100. 12 | | | | | | | " " | | | | | | | 100. | | | | " | |
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| 1976. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1976. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1700 | 49 | | | | | | | 3516. 26. | | | | | | | | | | | | | | 1657. 1571 | | | | | |
| Faraday and Dungannon | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 5. | 45. | 5. | | | | | | 45. 12 | 1 | 5. | Prob | 3 | 22 | | | | | | | | | 40. 15. | | | | Apr 24. | |
| 1/2 60. | | 1/4 | | | | | | 100. 12 | | | | | | | 1. | | | | | | | 100. | | | | " | |
| 8. 1/2 8. | 206. | 30. | | | | | | 230. 12. | | 13. | | | | | 12. 11. 2. 2. | | | | | | | 176. 30. | | | | " | |
| 1. 1. | 257. | 30. | | | | | | 600. 1.4. | | 4. | | | | | " 1. | | | | | | | 227. | | | | Apr 24 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 608 | 65. | | | | | | | 976. 10. | | | | | | | 16. 11. 4. 8. | | | | | | | 908. 45. | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

[illegible]

Faraday

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | |
|--|--|---|--------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|-----------------|--------------|-----------------|--|-----------|-------------------|------------------|--------------------|-----------------------|-----------------------|-------------------|--------------------|--------------|-----------------|
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| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | In Township or Precinct. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 16 to 60 yrs. | No. of Days. | Head of Family. | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of each person reported as dependent. | RELIGION. | No. of Catholics. | No. of Baptists. | No. of Methodists. | No. of Presbyterians. | No. of Episcopalians. | No. of Lutherans. | No. of Unitarians. | No. of Jews. | No. of Moslems. |
| | 608 1/4. | 65. | | | | | | | \$975. | 10. | | | | | | | | | | | | | | | |
| 61, 62, pt 1. | 90 1/2. | 65. | | 475. | | | | | 475. | 13. | | | | | | Prob. | | | | | | | | | |
| pt 1, pt 60. | Sawmill 1 1/2 B. | | | 250. | 250. | | | 250. | 750. | 15. | | | | | 3. | " | 1 | | | | | | | | 20. |
| pt 1, pt 60. | 3/4 B. | | | 300. | 500. | | | 500. | 500. | 13. | | | | | 6. | " | 1 | | | | | | | | 20. |
| 34, pt 60. | 200 1/2 B. | 10. | | 500. | 650. | | | 650. | 650. | 1 1/4. | | | | | 3. | " | 5. | 15 | 1 | | | | | | 20. |
| pt 60, pt 1. | 3/4 B. | | | 250. | 450. | | | 300. | 750. | 15. | | | | | 3. | " | | | 1 | 1 | | | | | 20. |
| 10, 11. | 200. | 15. | | 200. | | | | | 200. | 12. | | | 1 | | 2. | " | | | | | | | | | 4. |
| 1/2 8, 9. | 100. | 15. | | 150. | | | | | 150. | 12. | | | 1 | | 2. | " | 3 | | | | | | | | 9. |
| pt 1. | 1/4 | | | 175. | | | | 100. | 275. | 12. | | | 1 | | 3. | " | | | | | | | | | 18. |
| 55, 56, 57, 58, 59, pt 1. | 474. | 20. | | 600. | | | | | 600. | 15. | | | | | | " | | | | | | | | | 24. |
| pt 60. | 3/8 B. | | | 300. | | | | | 300. | 12. | | | | | 4. | " | 3. | | | | | | | | 20. |
| pt 1, pt 2, pt 60, pt 1 1/2. | 1 1/2 B. | | | 500. | | | | | 500. | 13. | | | | | 3. | " | 1 | | 2 | | | | | | 24. |
| 46, 1, 2, pt 1, 2, 5, 2, 3. | 425 1/2 | 100 | 50 | 700. | 750. | | | | 750. | 15. | | | 1 | | 7. | " | 28. | 46. | 6. | 11. | | | | | " |
| pt 60. | 1/4 B. | | | 200. | | | | | 200. | 12. | | | | | 3. | " | | | | | | | | | " |
| 3, pt 4. | 150. | | | 100. | | | | | 100. | 12. | | | | | 1. | " | | | | | | | | | " |
| 1/2 1, 2. | 115. | 14. | | 150. | | | | | 150. | 12. | | | 1 | | 4. | " | 13. | 2 | 1 | | | | | | 4. |
| pt 60, pt 2, 3 | 100 1/2 B. | | 200. | 75. | 275. | | | | 275. | 12. | | | | | 3. | " | | | 1 | | | | | | 9. |
| 1/2 2, 3, 4. | 105. | | | 100. | | | | | 100. | 12. | | | | | 3. | " | | | | | | | | | " |
| pt 61. | 1/4 B. | | | 100. | | | | | 100. | 12. | | | | | | " | | | | | | | | | 24. |
| pt 60. | 1/8 B. | | | 150. | | | | | 150. | 12. | | | | | 3. | " | 1 | | | | | | | | 18. |
| pt 61, 1/2 3, 4 | 90 1/2 B. | 6. | | 600. | | | | 300. | 900. | 15. | | | | | 9. | " | 1 | | 2 | | | | | | " |
| pt 4, 5, 6. | 150. | | | 100. | | | | | 100. | 12. | | | | | | " | | | | | | | | | 26. |
| 69, 70, 71, 72. | 200. | 20. | | 185. | | | | | 185. | 12. | | | | | | " | | | | | | | | | 24. |
| pt 60. | 1/4 B. | | | 300. | | | | | 300. | 12. | | | | | 3. | " | 1 | | | | | | | | 4. |
| pt 68. | 1/8 B. | | | 150. | | | | | 150. | 12. | | | | | 6. | " | | | | | | | | | 18. |
| pt 60. | 1/4 B. | | | 200. | | | | | 200. | 12. | | | | | 8. | " | 1 | | | | | | | | 24. |
| 3114 1/2. | 265. | | | | | | | 700. | 9785. | 80. | | | | | | | 75. | 58. | 27. | 28. | 1. | | | | 2802.424. |

U. S. No. 2.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------------|--|--|---|------------------------------|---|---------------|---------------------------|-------------------------------------|--|-------------------------------------|---|---|---|----|----|----|----|----|----|
| Residence No. No. Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Household Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Pauper or Indigent Supporter. | No. of Children between the ages of 5 & 10 | No. of Children ages of 11 & 15. | No. of Children over 16 and under 21. | No. of Children over 21 and under 25. | No. of Concession, Name of Street, or other Designation, of the local division in which the Real Property lies. | | | | | | |
| | Carried Forward | | | | | | | | 20. | 9. | 7. | | | | | | | | |
| 50. | Johnson E. | H. Wood range | Income | | | | | | | | | | Bauersoph | | | | | | |
| 51. | Kavanagh D. | " Clerk of the 12 th Div Court | " | 50. | | | | | | | | | J. R. | | | | | | |
| 52. | Kavanagh, Lizzie | " Minister | " | 27. | | | | | | | | | J. R. | | | | | | |
| 53. | Kavanagh P. R. | " Merchant Farmer | " | 23. | | | | | | | | | J. R. | | | | | | |
| 54. | Kaharzi Frank | " " | " | 37. | | | | | 2. | 1. | | | 15. | | | | | | |
| 55. | Laundry No | " " | " | 44. | | | | | 2. | 1. | | | 15. | | | | | | |
| 56. | Lees, Wm | " Shoemaker | " | 35. | | | | | 1 | | | | J. R. | | | | | | |
| 57. | Lees Joseph | " " | " | 71. | | | | | 1. | | | | J. R. | | | | | | |
| 58. | Lusk Chas | " Agent | " | 34. | | | | | | | | | J. R. | | | | | | |
| 59. | Lake W | " Farmer | " | 29. | | | | | 2. | | | | A. 12. | | | | | | |
| 60. | Laundry Peter H. | " Blacksmith | " | 52. | | | | | 2. | | | | J. R. | | | | | | |
| 61. | McCaw Jas | " White Paper | " | 28. | | | | | 1 | | | | " " | | | | | | |
| 268. | McCaw Robt | " Do | " | 26. | | | | | 2 | | | | " " | | | | | | |
| 62. | McPherson Ed | " Baker | " | 27. | C. Davy | | | | 2 | | | | " " | | | | | | |
| 63. | Moore James | " Farmer | " | 80. | | | | | 2 | 1 | 2 | | " " | | | | | | |
| 64. | Moore Lewis | | " | | | | | | 2 | | | | | | | | | | |
| 65. | Moore Walter | | " | | | | | | 2 | | | | | | | | | | |
| 66. | Moore W. | | " | | | | | | 2 | | | | | | | | | | |
| 67. | Mullett, Edmund | " Reeve | " | 48. | | | | | 1 | 1 | | | 16. | | | | | | |
| 68. | Mullett, Walt | " Blacksmith | " | 41. | | | | | 3. | 2. | 1. | | J. R. | | | | | | |
| 69. | Paul Rambler | Regina | " | | | | | | | | | | 15. B. | | | | | | |
| 70. | Plunkett Wm | H. Farmer | " | 23. | | | | | | | | | A | | | | | | |
| 71. | Porteous D. Reed | " Clergyman | " | | | | | | | | | | J. R. | | | | | | |
| 72. | Riddle, Archie | " Agent | " | 45. | | | | | | | | | | | | | | | |
| 73. | Roy. J. | " " | " | | | | | | | | | | A. J. R. | | | | | | |
| | Carried Forward | | | | | | | | 39. | 14. | 11. | | | | | | | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | |
|---|--|--|--------------------------------------|--|-------------------------------|---|-----------------|--|---|------------------------------|---------------------------|--------------|----------------|--|-----------|----------------|---------------|-----------------|-----------------|--------|-------|--------------------------------|----------------------------------|-----------------------------------|-----------------------------|--|-----------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | |
| No. of Lots, House, etc., in each Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Township No. of Acres Cultivated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mileage from 1st to 100 yds. | No. of Days Road Work in. | No. of Hogs. | No. of Horses. | No. of Swine in the Family of rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Pigeons. | No. of Poultry. | Birds. | Fish. | Registered Acres of Wood-land. | Acres of Swampy Land under Sale. | Acres of Swampy Land under Lease. | No. Acres under Fall Wheat. | Date of Delivery of Notice under Section 41. | Status of Line. |
| | 3114 1/2 | | 265 | 9785 | | | 100. | 400. | 9785 | 80 | | | | | | 75.57 | 27 | 28 | 2 | | | 256,424. | | | | | |
| | | | | | | | | 100 | 100 | 1.2 | | | | | | | | | | | | | | | | Op 24. | |
| pt 60 | 1/2 B. | | | 300. | | | | | 300. | 1.2 | | | | 1. | R.C. | | | | | | | | | | | " 16. | |
| pt 60. | 1/4 B. | | | 200. | | | | 150. | 350. | 1.2 | | | | " | " | | | | | | | | | | | " " | |
| 53. 54. | 98. | | 30. | 200. | | | | | 200. | 1.2 | | | | " | " | | | | | | | | | | | near 30. | |
| 6. | 20. | | 4. | 20 | | | | 20. | | | | | | " | " | | | | | | | | | | | Op 28. | |
| 6. 7. | 200. | | 55. | 240. | | | | | 240. | 1.2 | | 1. | 5. | Prot | | 14. | 6 | 2 | | | | | 145/100 | | | " " | |
| pt 60. | 1/4 B. | | | 200. | | | | | 200. | 1.2 | | | | 3. | " | 5. | | 1 | | | | | | | | " " | |
| pt 60. | Shop B. | | | 100. | | | | | 100. | 1.2 | | | | 1. | " | | | | | | | | | | | " " | |
| 50. 51. | 100. | | 12. | 125. | | | | | 125. | 1.2 | | | | " | X & | | | | | | | | 88. | | | " 24 | |
| 1/2 8. 1/2 8 | 100. | | 4. | 100. | | | | | 100. | 1.2 | | | | 5. | " | 1 | | 1 | | | | | 96. | | | " " | |
| pt 60. | 1/4 B. | | | 150. | | | | | 150. | 1.2 | | | | 8. | " | | | | | | | | | | | " 4. | |
| pt 60. d 1/2 | 1/2 B. | | | 650 | | | | | 650. | 1.2 | | | | 5 | " | | | | | | | | | | | " 14 | |
| pt 60. R 1/2 | " " | | | | | | | | | 1.2 | | | | 1 | " | | | | | | | | | | | Ch. P. Union | |
| pt 61. | 1/8 B. | | | 175. | | | | | 175. | 1.2 | | | | 5. | " | 2 | | 1 | | | | | | | | " 18. | |
| 73. 74. 75. 76. 77. 78. | 300. | | 45 | 390. | | | | | 390. | 1.3 | | 1 | 7. | " | 9. | 15 | 3.2 | | | | | | | | " 4. | | |
| | | | | | | | | | | 1.2 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1.2 | | | | | | | | | | | | | | | | | |
| 1. | 100. | | | 100. | | | | | 100. | 1.2 | | | | " | | | | | | | | | 100. | | | " 24. | |
| pt 60. pt 61. | 3 1/2 B. | | | 350. | | | | | 350. | 1.4 | | | | 5 | " | 1 | | 2 | | | | | | | | " 18. | |
| 1/2 2. 3. 4 1/2 3. 4. | 300. | | 20. | 300. | | | | | 300. | 1.2 | | 1 | 6. | " | 11. | 12 | 3.2 | | | | | 280.40. | | | " 24. | | |
| 6. 7. | 135. | | 20. | 200. | | | | | 200. | 1.2 | | | | 1. | " | | | | | | | | 115. | | | " 24. | |
| pt 60. | 50. | | 3. | 50. | | | | | 50. | 1.2 | | | | 1 | " | | | | | | | | 47. | | | " 24. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. 48. 49. | 196. | | 80 100 | 180. | | | | | 180. | 1.2 | | | | 1 | " | | | | | | | | 196. | | | " 24. | |
| pt 60. | 1/2 B. | | | 350. | | | | | 350. | 1.3 | | | | 2. | " | | | | | | | | | | | " " | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4719 1/2 | | 460. | | | | | | 100. | 850. | 14421. | 124 | | | | | | 18.84 | 39 | 07 | 3. | | | 3945 | 564. | | | |

NAMES OF TAXABLE PARTIES.

5y. 24. 18.

FOR 1893

5377.894

NAMES OF TAXABLE PARTIES.

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | | | |
|---------------------------|--|--|---|------------------------------|---|------------------------|-----------------------------|--|--------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| Residence & No. of Acres | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Household Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COL. TWO IS NOT THE OWNER. | No. of Record Books | No. of Children under 21 | No. of Concession, Name of Street, or other Designation, of that part of division in which the Real Property lies. | | |
| | | | | | School Section | | | | | |
| 21. | Baumhauser G. H. | H. | Farmer | L. 45 | | | | | 15. | |
| 94. | Kelly Chester | " | " | " 29 | | | | | 15. | |
| 94 | Baumhauser G. H. | " | " | " 29 | | | | | B. | |
| 95. | Baumhauser J. | " | " | " 24 | | | | | B. | |
| 96. | Baumhauser Dr. | " | " | " 32 | | | | | A. | |
| 97. | Baumhauser R. | " | " | " 32 | | | | | B. | |
| 98. | Baumhauser W. | " | " | " 59 | | | 2. 2. | | B. | |
| 99. | Baumhauser G. H. | " | " | " 40 | | | | | B. | |
| 100. | Brian's Jar Westport. | " | " | " 52 | k.R. | | | | 15. | |
| 101. | Counell S. | H. | " | " 47 | | | 4. 3. 1. | | A. | |
| 102. | Gould Austin | S. | " | " 33 | | | | | A. | |
| 103. | Good Key Wm | H. | " | " 26 | | | | | A. | |
| 104. | Gould Julius | H. | Widow | " 56 | | | | 3. | A. | |
| 105. | Greenfield Thos | " | Farmer | " 33 | | | 1 1 | | A. | |
| 106. | Hallett Sam | " | " | " 61 | | | | | A. | |
| 107. | Jackson R. | " | " | " 34 | | | | | 11. | |
| 108. | Kelly B. | " | " | " 43 | | | | | B. | |
| 109. | Kelly Chas V Maugersall | " | " | " 29 | k.R. | | 3. 2. | | B. | |
| 110. | Kelly L. | H. | " | " 25 | | | | | 15. | |
| 111. | Kerr Ed | " | " | " 40 | | | | | B. | |
| 112. | Kerr Joseph | " | " | " 30 | | | | | A. | |
| 113. | Kerr Thos | " | " | " 44 | | | | | B. | |
| 114. | Kerr Geo | " | " | " 38 | | | | | 15. | |
| 115. | Lacey Y | " | " | " 38 | | | | | B. 14. | |
| 116. | Lindsay D. | " | " | " 38 | k.R. | | | | 15. | |
| | Carried Forward | | | 44. | | | | | 11. | |
| | | | | | | | 10. 8. 4. | | | |

Haraday

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labour.

Dog Tax.

STATISTICS.

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | | |
|--|--|--|--------------------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|---------------|----------------|----------------|---------------|---------------|--------------|--------|--------|-------------|---------------------|-----------------|-----------------|------------------------------|----------------|---|----------------|
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Township or other Civil District. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 50 yrs. | No. of Days. | Road District. | No. of Doves. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Pigs. | No. of Hens. | Birds. | Fowls. | Registered. | Acres of Wood Land. | Acres of Swamp. | Marsh or Water. | Acres of Orchard and Garden. | Stock on Hand. | Date of Delivery of Notice under Sec. 41. | Means of Life. |
| No 3. Faraday. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. 22. 200. | | | | | | | | 117. 11 | | | | | | | Prot | | | | | | | 200. 25 | | | | | Apr 25. | |
| 19. 20. 100. | | 1/2 | | | | | | 120. 12 | | | | | | | " | | | | | | | | | | | | | |
| 23. 100. | | 1 1/2 | | | | | | 100. 12 | 1 | | | | 2. | " 1. | | | | | | | 982 | | | | | | Feb 24. | |
| 26. 141. | | | | | | | | 100. 12 | | | | | 1 | " | | | 1 | | | | | 141. 41. | | | | | " " | |
| 21. 22. 187. | | 6. | | | | | | 150. 12 | 1 | | | | 5. | " | | | | | | | | 181. | | | | | " " | |
| 21. 105. | | | | | | | | 102. 12 | | | | | 4. | " | | | | | | | | 101. | | | | | " " | |
| 22. 190. | | 8. | | | | | | 150. 12 | 1 | | | | 7 | " 4 | | | 1 | | | | | 182. 32 | | | | | " " | |
| 1/2 15. 16. 200. | | 15. | | | | | | 200. 12 | | | | | 2. | " 2. | 12 | | | | | | | 185. 30. | | | | | Apr 25. | |
| 28. 1/2 29. 150. | | 6. | | | | | | 150. 12 | | | | | | " | | | | | | | | 150. | | | | | Feb 24. | |
| 31. 143 | | 6. | | | | | | 150. 12 | 1 | | | | 8. | " 1 1 | 1 | | | | | | | 164. 23. | | | | | " " | |
| 1/2 32. 143. | | | | | | | | 100. 12 | | | | | | " | | | | | | | | 100. 30. | | | | | Mar 15. | |
| 26. 139. | | 10. | | | | | | 120. 12 | 1 | | | | 2 | " 1 | 11 1. | | | | | | | 129. 39. | | | | | Feb 24. | |
| 30 200. | | 15. | | | | | | 150. 12 | 1 | | | | 4 | " 1 | | | | | | | | 185. 50. | | | | | " " | |
| 18. 19. 140. | | | | | | | | 100. 12 | 1 | | | | 6. | " 1 | 1 | | | | | | | 136. 33. | | | | | " " | |
| 29. 200. | | 15. | | | | | | 150. 12 | 1 | | | | 1. | " 6 2 12 | 12 | X | | | | | | 185. 40 | | | | | " " | |
| 25. 75. | | | | | | | | 60. | | | | | | " | | | | | | | | 60. | | | | | " " | |
| 32. 33. 200. | | 18. | | | | | | 230. 12 | 1 | | | | 5. | " 4. 6. 2. 1. | | | | | | | | 182. | | | | | " " | |
| 30. 31. 200. | | | | | | | | 150. 12 | | | | | | " | | | | | | | | 200. 50. | | | | | " " | |
| 30. 31. 142. | | 10. | | | | | | 150. 12 | | | | | 1 | " 1 | 2 | | | | | | | 132. | | | | | " " | |
| 27. 202. | | 5. | | | | | | 150. 12 | | | | | 1. | " | | | | | | | | 197. 50 | | | | | " " | |
| 28. 29. 183. | | 6. | | | | | | 112. 12 | 1 | | | | 4 | " 3. | 1 | | | | | | | 177. 77 | | | | | " " | |
| 27. 143. | | | | | | | | 100. 12 | | | | | | " | | | | | | | | 140. 43. | | | | | " " | |
| 27. 27. 193 | | 2. | | | | | | 140. 12 | | | | | | " | | | | | | | | 191. | | | | | " " | |
| 1/2 16. 59. | | | | | | | | 50. 2. | | | | | | | | | | | | | | 57 | | | | | " " | |
| 21. 50. | | | | | | | | 40. | | | | | | | | | | | | | | 50. 10. | | | | | " 16. | |
| 3413. | | 124 1/2 | | | | | | 3141. 41. | | | | | | | | | 257 6. 6. 12. | | | | | 35162. 107. | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|----------------------------|--|--|---|------------------------------|---|-------------------|---------------------------|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Residence No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Is an Inhabitant. | No. of School Section. | No. of Children between the ages of 5 & 15 No. of Children ages of 7 & 11. No. of Children under 7. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | Brought Forward | | | | | | 10. 8. H. | |
| 117. | Lake C. | H. Farmer | L. | 31. | | | | 1. | A. |
| 118. | Lake M. | " | " | 64. | | | | | B. |
| 119. | Lake K. | " | " | 19 | | | | | B. |
| 120. | Seabrook L. | " | " | 36. | | | | | H. |
| 121. | Shark. E. | " | " | 28. | | | | | A. B. |
| 122. | Stanger Chad | " | " | 32 | | | | 1 | B. |
| 123. | Stanger L. | " | " | 46. | | | | 5. 2. 2. | A. B. |
| 124. | Stanger Geo | " | L. S. | 21 | | | | | |
| 81. | Swick B. H. | " | Bailiff | 54. | | | | | 15. |
| 198. | Baumhauer G. B. | " | Farmer | L. | | | | | B. |
| 199. | Cord Hie | " | " | L. | | | | | " |
| 126. | Swick S. H. | " | " | 27. | | | | | 15. |
| 127. | Swick W. L. | " | " | 22. | | | | | A. B. |
| 128. | Whitefoot A | " | " | 22 | | | | | A. |
| 129. | Woodcock Ans J. | " | " | 25. | | | | | A. |
| 130. | Woodwell Geo | " | " | 27. | | | | | B. |
| 131. | Woodcock J. H. | " | " | 19. | | | | | A. |
| 132. | Woodcock Gild J. | " | " | 24. | | | | | A. |
| 133. | Woodcock Gild J. | " | " | 62. | | | | | A. |
| 134. | Woodwell Ed | " | " | 50. | | | | 2 1 2 | B. |
| 135. | Young J. C | " | " | 30. | | | | 3 2 1 | B. |
| | | | | | | | | | A. |

Total of S. S. no 3. Faraday.

Faraday

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Carried Forward

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labour.

Dog Tax.

STATISTICS.

| PERSONAL PROPERTY. | | | | | | | | | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|-------------------------------|---|-----------------|--|---|-------------------------------|-----------------|---------------|--------------|-----------------|--|-----------|----------------|---------------|--------------|----------------|---------|---------|----------------|---------------------|------------------------------------|---------------------------|----------------------|----------------------------|--|---------------|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Made Personal from 12 to 1875 | No. of Days. | Real Division | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of the Head of the Household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood-land. | Acres of Swamp, Marsh and Pasture. | Acres of Cultivated Land. | Acres of Other Land. | No. Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Steam Boiler. | | | | |
| No. 11 Faraday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26. 27. | 189. | 5. | | | | | | 140. 12. | 1 | | | | | | Presb. | 2. | 1 | 1 | | | | | 184. 40. | | | | Mar 20. | | | | | | |
| 28. 29. | 189. | | | | | | | 140. 12 | | | | | | 1. | " | | | | | | | 189. 40. | | | | " " | | | | | | | |
| 28. 29. | 189. | | | | | | | 180. 2 | | | | | | " | | | | | | | | 189. | | | | " " | | | | | | | |
| 32. | 100. | | | | | | | 100. 12 | 1 | | | | 7. | " | 2 | 1 | 1 | | | | | 95. 10. | | | | " 16. | | | | | | | |
| 33. 33. | 258. | 25. | | | | | | 225. 12 | | | | | | " | | | | | | | | 233. 50. | | | | " " | | | | | | | |
| 30. | 101. | 20. | | | | | | 115. 12 | | | | | | 1. | " | | | | | | | 79. 26. | | | | " " | | | | | | | |
| 33. | 85. | 15. | | | | | | 85. 12. | 1 | | | | 3. | " | 7. 10. | 4 | 2 | | | | | 75. | | | | " " | | | | | | | |
| 22. 23. 24. | 461. | 30. | | | | | | 470. 13. | | | | | | 2. | " | 21. 13. | 3. | 2 | | | | 271. 50. | | | | " " | | | | | | | |
| 25. 26. | 200. | | | | | | | 150. 12 | | | | | | | R.C. | | 2 | | | | | 200. 50. | | | | " 26 | | | | | | | |
| 22. 23. | 200. | 16. | | | | | | 200. 12 | | | | | | 1. | Presb. | | | | | | | 185. 30. | | | | " 15. | | | | | | | |
| 26. | 100. | 5. | | | | | | 80. 12 | 1 | | | | 5. | " | | | 2. | | | | | 87. 21. | | | | " 26. | | | | | | | |
| 19. 20. | 110. | 5. | | | | | | 150. 12 | | | | | | " | | | | | | | | 165. | | | | Apr 4. | | | | | | | |
| 29. | 101. | 10. | | | | | | 110. 12 | | | | | | 2 | " | | | | | | | 89. 11 | | | | Mar 16. | | | | | | | |
| 21. | 85. | 8. | | | | | | 81. 12. | 1 | | | | 8. | " | 2. | 1 | 1 | | | | | 77. 24 | | | | " " | | | | | | | |
| 24. | 101. | 20. | | | | | | 150. 12 | 1 | | | | 2 | " | 4. | 2 | 2 | | | | | 81. 20. | | | | " " | | | | | | | |
| 13. 14. | 200. | 33. | | | | | | 200. 12 | | | | | | 5. | " | 7 | 4 | 4 | 4 | | | 163. 66. | | | | Apr 24 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28. 29. | 302 | 12 | | | | | | 150. 12 | | | | | | 11. | " | 1 | 1 | 1 | | | | 190. 50. | | | | Mar 15. | | | | | | | |
| 16. 1/2 17. | 200. | 2 | | | | | | 150. 12 | 1 | | | | 4 | " | 2. | | | | | | | 175. 50 | | | | " 20. | | | | | | | |
| 28. 29. 31. | 299. | | | | | | | 299. 2 | | | | | | " | | | | | | | | 302. | | | | Apr 24. | | | | | | | |
| 24. 1/2 25. | 150. | | | | | | | 100. | | | | | | " | | | | | | | | 150. 50 | | | | " " | | | | | | | |
| 1/2 25. 26. | 150. | | | | | | | 100. 12 | | | | | | 1 | " | 6 | 2 | 2 | | | | 150. 50 | | | | " " | | | | | | | |
| 33. 34. | 200. | 7. | | | | | | 150. 12 | | | | | | 2 | " | 6. | 2 | 3 | | | | 175. 52. | | | | Mar 20 | | | | | | | |
| 32. 1/2 31 | 141. | | | | | | | 100. 12 | | | | | | 5. | " | 1 | | | | | | 141. 50. | | | | " 16 | | | | | | | |
| 4072 | 215. | | | | | | | 3625. | 45. | | | | | | | | | | | | | 62. 27 1/2 23. | | | | 3410. 765 | | | | | | | |

S. S. No 11.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|-----------------------------|--|---|---|------------------------------|---|---------------------------|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Resident No. No. of Lot. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Section. | No. of Children under 16 years of age at 1st Assessment. | No. of Children over 16 and under 21. | No. of Concession, Name of Street, or other Designation, of the local division in which the Real Property lies. |
| | Brought Forward | | | | | | 13. | 10 | 5. |
| 160. | Vader Dr. | 1. Farmer | F. | 22. | | | | | 5. |
| 161. | Vance Saml | 5. " | " | 45. | | | 3. | 2. | 10. |
| 162. | Wadsworth Geo | " " | " | 43. | | | 5. | 3 | 9. 10. |
| | Any Mining Co | Con Lots | | | amt | | | | |
| | | 5. 20. 21. 22. 23 | | | 398 | | | | |
| | | 6. 20. 21. 22. 23. 24 | | | 498 | | | | |
| 15. | Judge Burke | 7. 15. 16. 17. 18. 19. 20. 21. | | | 636. | | | | |
| 16. | J. B. Mc Satack | 8. 16. 17. 18. 19. 20. 21. 22. 30. 31. 32. | | | 862. | | | | |
| 17. | Estate of late | 9. 16. 17. 18. 19. 20. 21. 30. 31. | | | 723. | | | | |
| | Mc Larnie | 10. 15. 16. 17. 18. | | | 404 | | | | |
| Total of S. S. No 11. | | | | | | | 21. | 15. | 4. |
| School Section | | | | | | | | | |
| 169. | Allcock Geo | 3. Farmer | F. | 31. | | | | | 6. |
| 170. | Allcock. Joseph | " | " | 29. | | | | | 9. |
| 171. | Barker Alfred | " | " | 46. | | | | | 8. |
| 172. | Barker. Alf. E | 11. " | " | 23. | A. C. Barker | | | | 9. |
| 173. | Barker Fred | 3. " | " | | | | | | 7. |
| 174. | Jarman Sno | " | " | 41. | | | | | 6. 7. |
| 175. | Bartholomew E | " | " | 45. | | | | | 8. |
| 176. | Carfraz R | 11. " | " | 40. | | | | | 10. |
| 177. | Gooden A | 3. " | " | 44. | | | 3 | 1 | 8. |
| 178. | Jeffery Ed | 3. " | " | 42. | | | | | 8. 9. |
| 179. | Jeffery Sno | " | " | 65. | | | 4. | 4. | 9. |
| 180. | Jeffery Will | " | " | 28. | | | | | 9. |
| 181. | Leach Sno | " | " | 54. | | | 5 | 3. 2 | 9. |
| Carried Forward | | | | | | | 12. | 8. | 2 |

Faraday

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------------------------------|---|-----------------|--|---|-----------------------------------|--------------|----------------|--------------|-----------------|---|-----------|-------------------|-----------------|--------------|----------------|--------|----------|--------------------------------|-------------------------------|---------------------------------------|----------------------------|---|-------------------|--|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | |
| No. of Lots, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities and Towns or Villages.) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mile Permitted from 11 to 60 Yrs. | No. of Days. | Road District. | No. of Dogs. | No. of Bitches. | No. of Persons in such period of time as required as residents. | RELIGION. | No. of Catholics. | No. of Shakers. | No. of Hags. | No. of Horses. | Birds. | Poultry. | Registered Acres of Wood Land. | Acres of Marsh or Waste Land. | Acres of Cultivated and Pasture Land. | No. Acres under Fall Plow. | Date of Delivery of Notice under Sect. 111. | Strain of Cattle. | | | | | | | |
| 25. | 404.2 | 215. | | | | | | \$3625. | 45. | | | | | | 62 | 27 | 19 | 23. | | | | 34 | 10 | 765. | | | | | | | | | | |
| 27. 28. | 100. | | | | | | 45. | | | | | 1. | | | Prob | | | | | | | 100. | 20. | | Mar 23. | | | | | | | | | |
| 33. 33. | 202 | 5. | | | | | | 145. | 12. | 1 | | 9 | | | " | 3 | | 1 | 1 | | | 199. | 30. | | " | 15. | | | | | | | | |
| | 179. | 33. | | | | | | 216. | 12. | 1 | | 4 | | | " | 10. | 15. | 1. | 3. | | | 150. | 30 | | " | 16. | | | | | | | | |
| | 3521 | | | | | | | 3521. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4553. | 253. | | | | | | 4612. | 49 | | | | | | 45. | 42. | 21. | 27. | | | | 3863. | 945. | | | | | | | | | | | |

No 6. Faraday.

| | | | | | | | |
|-----------------|------|-----|-------|-----|---------------------|---------------|------------|
| 12. 13. | 200. | A. | 150. | 2 | " | 196 | " 29. |
| 6. 7. | 200. | 30. | 250. | 1 2 | 2. " 15. 2. | 196. 30. | " " |
| 1/2 11. 10. | 146. | 50 | 200. | 1 2 | 1 2. " 11. 4. 2. 2. | 94. 40 | " " |
| 4 1/2 1. | 50. | 25 | 25. | | " | 50. 25. | Apr 24. |
| 12. 13. | 200. | 4. | 75. | 2 | " | 196. | " 4 |
| 1/2 1. 2. 1. 2. | 300. | 40. | 275. | 2 | 1 1 " 11. 1 | 250. 10 | Mar 29 |
| 7. 8. | 200. | 20. | 200. | 2 | " | 180. 40 | Apr 24. |
| 13. 14. | 202. | A. | 200. | 1 2 | 1 6. " 8. | 196. 100 | " 17. |
| 9. | 100. | 15. | 130. | 2 | " | 85. | " 24. |
| 1/2 14. 14. 15. | 240. | 20. | 240. | 1 2 | 1 9. " 10. 1 2 | 220. 40 | Mar 29. |
| 12. | 140. | 30. | 150. | 2 | 1 2. " 6. 24. | 70. 100 | " " |
| 13. | 99. | 30. | 150. | 1 2 | 1. " | 69. | " " |
| 5. | 100. | 27. | 150. | 1 2 | 1 11. " 17. 6. 2. | 73. | " 25. |
| 2177. | 274 | | 2195. | 26 | | 78. 10. 8. 8. | 1809. 295. |

S. S. No 6.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|----------------------------|--|--|---|-------------------------------|---|---------------------------|--|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Residence No. No. 100. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Household Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Section. | No. of Public or Separate School Suffrage. | No. of Children age of 2 & 16 between the ages of 2 & 16 No. of Children over 16 and under 21. | No. of Concession, Name of Street, or other Designation, of the local division in which the Real Property lies. |
| | | Brought Forward | | | | | | 12, 8, 2. | |
| 182. | Lester Jas | 3. | | 33. | | | | | 9. 10. |
| 183. | Stewart A | H. | | 26. | | | | | 9. |
| 184. | Smith Henry | " | | 68. | | | | 2 | 11. |
| 185. | Spicer Margaret | 3. | | 45 | | | | | 9. |
| 186. | Spicer Ben | " | Merchant | | | | | | |
| 187. | Laird J. R. | " | C. Land Agent | 54. | | | | | 9. 10. |
| 188. | Laird J. S. | " | Merchant | 26. | | | | | 9. 8. |
| 189. | Laird Robt | " | | 30. | | | | | 9. |
| 190. | Vauklevic Inc | Farmer | | | | | | | 8. |
| | Any Amos Iron Co | 5. | | | | | | | |
| 15. | Wedge Burke | 7. | | | | | | | |
| 16. | J. P. Mc Intosh | 8. | | | | | | | |
| 17. | Estates of | 9. | | | | | | | |
| 14. | Jas Mc Leran | 10. | | | | | | | |
| Total of S. S. No 6. | | | | | | | | 12. 8. 4. | |
| Union School Section No 7. | | | | | | | | | |
| 196. | Barke Alf C. | H. | Lawship clerk | 67. | | | | 2. | J. R. |
| 197. | Barke Alfred C. | " | Farmer | 23. | Barke A. C. | | | | J. R. |
| 24. | Clark. Jas. | " | Plum. Magistrate | 72 | | | | | J. R. |
| 33. | Laird Wm B. | Prolegivator | Senators | 88. | | | | | " " |
| 200. | Farman G. W. | 3. | Mill owner | 73. | | | | | J. R. 8. 9. |
| 201. | Smith Harry | 3. | Farmer | 33. | | | | | J. R. |
| 187. | Laird Jno R. | " | C. L. Agent | 54. | | | | | " " |
| 202. | Marais Louis | H. | Blacksmith | | | | | | " " |
| Total of U. S. S. No 7. | | | | | | | | 2. | |

Faraday

Intelligence Steam Press, Belleville.

FOR 1893.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | Aggregate of All Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | |
|--|--|--|--|--|-------------------------------|---|-----------------|--|---|-----------------|--------------|-------------|----------------|---------------|--------------|----------------|--------|----------|-------------|---------------------|-----------------|----------------|-----------------------------|--|-------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | No. of Acres, or other Measurement showing the extent of the Property. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days. | No. of Days. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Bulls. | Heifers. | Registered. | Acres of Wood-land. | Acres of Water. | Acres of Land. | No. Acres under Full Drain. | Date of Delivery of Notice under Section 41. | Seam Miner. |
| | 2177. | 274. | | | | | | 2195. | 26. | | | | | | | | | | | | | | | | |
| 8. 8. | 194 | 40. | | | | | | 250. | 2 | | | Prot. | 78. | 10. | 8. | 8. | | | | 1889. | | | | | |
| 10. 11. | 200. | 40. | | | | | | 200. | 1 2 | 1 | 1 | " | | | | | | | | 54. 30. | | | | | |
| 10. 11. | 200. | 30. | | | | | | 200. | 1 2 | 2 | 8. | " | 11. | 9. | 2. | 2. | | | | 160. 35. | | | | | Nov 29. |
| 4. 5 | 216. | 40. | | | | | | 200. | 1 2 | 2 | 8. | " | 11. | 9. | 2. | 2. | | | | 170. 60. | | | | | " |
| | | | | | | | | 300 | 2 | | | " | | | | | | | | 176. 30. | | | | | " |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. 9. | 200. | 10. | | | | | | 150. | | | | " | | | | | | | | 190. 30. | | | | | " |
| 1/2 1, 1/2 2. | 200. | 15. | | | | | | 200. | 1 2 | | | " | | | | | | | | 185. 30. | | | | | " |
| 1/2 2. 3. | 113. | | | | | | | 100. | 1 2 | | | " | | | | | | | | 113. | | | | | " |
| 1/2 3. 4. 5. | 250. | 10. | | | | | | 250. | 2 | | | " | | | | | | | | 240. 20. | | | | | " |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2419 | | | | | | | | | | | | | 2419. | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3850. | | | | | | | | | | | | | 459. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 6264. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 40 | | | | | | | | | | | | |
| | | | | | | | | | | | | | 89. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 19. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 10. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 10. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 3247. 530. | | | | | | | | | | | | |
| Sungannon & Faraday; | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41. 1/2 42. | 70. | 15. | | | | | | 100. | 1 2 | 1. | Prot. | 10. | | 3. | | | | | | | | | | | Oct 27. |
| 1/2 42. 43. | 65. | | | | | | | 65. | | | | " | | | | | | | | | | | | | " |
| 44. 45. | 100. | 10. | | | | | | 125. | | | | " | | | | | | | | 90. | | | | | " |
| 34. 35. 36. 37. | | | | | | | | 458. | 3. | 3. | " | | | | | | | | | 389. 50. | | | | | Mar 29. |
| 38. 39. 1/2 40. 41. | 437. | 30. | | | | | | 150. | 2 | 6 | " | | | | | | | | | 55. | | | | | Oct 27. |
| 40. | 85. | 30. | | | | | | 200 | 2 | | | " | | | | | | | | 110. | | | | | Mar 29. |
| 21. 32. 33. 1/2 34. | 140. | 30. | | | | | | 100. | 1 2 | 15 | R.C. | | | | | | | | | | | | | | " |
| 1/2 34. | 14 B. | | | | | | | | | | | | | | | | | | | | | | | | " |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 997 1/4. | | | | | | | | | | | | | 135. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1198. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 13. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 19. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 10. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 3. | | | | | | | | | | | | |
| | | | | | | | | | | | | | 554. 50. | | | | | | | | | | | | |

Faraday

Intelligence Steam Press, Belleville.

FOR 1893

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labour.

Dog Tax.

STATISTICS.

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|---------------|--|-----------|----------------|---------------|--------------|----------------|---------|---------|-------------|---------------------|---------------------------------|---------------------------|-----------------|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 16 to 60 yrs | No. of Days. | Road Division. | No. of Dogs. | No. of Blind. | No. of Persons in each household as provided in a resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood-land. | Acres of Swamp, Marshes, Waste. | Acres Orchard and Garden. | Acres of Water. | Date of Delivery of Notice under Section 41. | Prison Inmate. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No 8. Faraday. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| \$. \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. | 100. | 8. | | | | | 100. | 100. 1 2 | | | | | | 3. Prob 8. | | | | | | | | 92. 15 | | | | Mar 22. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. | 100. | 4 | | | | | | 100. 1 2 | | | | | | 1. " | | | | | | | | 96. 8 | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29, 30. | 198 | 20. | | | | | 208. | 1 2 | 1 | | | | 4. | " 9. | 4. 1 | | | | | | | 198. 20. | | | | 21. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26, 27. | 200. | 20. | | | | | 200. | 2 | | | | | 1. | " 4. | 3. 1 | | | | | | | 180. 40. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. | 93. | 6. | | | | | 100. | 1 2 | | | | | 1. | " 1. | 1 | | | | | | | 87. 5. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30., 31. | 201. | 20. | | | | | 200. | 1 2 | 1 | | | 6 | " 6. | 3. 2 2. | | | | | | | | 181. 60 | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26, 27. | 200. | 4. | | | | | 150. | 1 2 | 1 | | | 7 | " 4. | | | | | | | | | 176. 50. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28, 28. | 186 | 12 | | | | | 175. | 2 | | | | 7. | " | | | | | | | | | 174. 25. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30., 31. | 200. | 30. Low Price | | | | | 250. | 2 | 1 | | | 1. | " 9 | 2 2 2 | | | | | | | | 170. 50. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. | 100. | 2. | | | | | 100. | 2 | | | | | " | | | | | | | | | 98 | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22, 23. | 200. | 30. | | | | | 230. | 2 | | | | | " | | | | | | | | | 170. 30. | | | | Apr 27. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29, 30. | 186. | 40 | | | | | 186. | 1 2 | 1 | | | 7. | " 19 | 16. 1. 3. | | | | | | | | 146. 20 | | | | Mar 21. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23, 24. | 95. | 25. | | | | | 150. | 1 2 | 1 | | | 6 | " 4. | 2. 2 2. | | | | | | | | 70. 20. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. | 94. | | | | | | 100. | 2 | | | | 2. | " | | | | | | | | | 94 | | | | " 22. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24, 25, 25. | 316. | 65 | | | | | 217. | 1 2 | | | | 8. | " 5 | | 2 | | | | | | | 147. 50. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 32, 33. | 200. | 35 | | | | | 275. | 1 2 | 1 | | | 6. | " 9. | 4. 1 2 | | | | | | | | 165. 50. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26, 27, 32, 33, 29, 32, 32, 33. | 735. | 60. | | | | | 855. | 5. | | | | | " | | | | | | | | | 740. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22, 23. | 183 | 50. | | | | | 275. | 1 2 | 1 | | | 5 | " 15. | 2. 1. 2. | | | | | | | | 133. 25. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. | 100. | 4. | | | | | 100. | 1 2 | | | | 3. | " 4. | | 1. | | | | | | | 96. 8. | | | | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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S. S. No 8.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | |
|----------------------------|--|--|---|------------------------------|---|-----------------|---------------------------|----------------------------------|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Residence No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Household Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Sex Resident. | No. of Second Section. | Public or School Suffrage. | No. of Children between the ages of 2 & 16 No. of Children between the ages of 17 & 18. No. of Children over 18 and under 21. | No. of Concession, Name of Street, or Designation, of the local division in which the Real Property lies. |
| | Brought Forward | | | | | | | | 29. 14. 8. | |
| 226. | Leung Joseph | 1. Farmer | L. | | | | | | | 5. 6. |
| 227. | Lewisand Geo | " | " | 42. | | | | | | 6. |
| 228. | Lyne G. W. | " | " | 39. | | | | | | 3. |
| 229. | Vader Esther | " Widow | L. | 48. | | | | | 1. 3 | 6. |
| 230. | Vader Geo | | L. S. | 22. | | | | | | |
| 231. | Vader G. | " Farmer | L. | 48. | | | | | 3. 1. | 4. 5. |
| 232. | Vader M. | " | " | 22. | | | | | | 5. |
| 233. | Whaler Hen | " | " | 40. | | | | | 2. 1. | |
| 234. | Whaler Seth | | M. L. | | | | | | | |
| 235. | Wilson Jas. | " | " | L. 29 | | | | | | 3. |
| | Aug Anna John co | Con | Lots | | | | | | | |
| 15. | Sudge Burke | 1. 29. 30. | | | 186. | | | | | |
| 16. | H. P. Lee Antosh | 3. 23. 24 | | | 179. | | | | | |
| 17. | Estate of | 4. 11. 12. 13. 14. 15. 16. 17. 18 | | | 940. | | | | | |
| | Jas Mc Laren | 5. 29 | | | 102 | | | | | |
| Total of S. S. No 8. | | | | | | | | | 33. 16. 11. | |
| Union School Section No 2. | | | | | | | | | | |
| 242. | Anderson Robt | 3. Farmer | L. | | | | | | 2 | 3. |
| 243. | Bawen Phil | 1. | " | 30. | | | | | 2 | 3. |
| 244. | Clute & Co | Bellville | | | | | | | | |
| 245. | Chambers Jas | | | | | | | | | |
| 246. | Carmen L. S. | | | | | | | | | |
| 247. | Jenkins W. | Bellville | | | | | | | | 1. |
| 248. | Thomson W. E. | | | | | | | | | |
| Carried Forward | | | | | | | | | 4. | |

FOR 1893

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY

Aggregate of
all Property

Statute
Labour

Dog Tax

STATISTICS

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| TAX ROLL. | | | | | ASSESSMENT. | | | | | SCHOOL SECTION. | | | | |
|--|--|--|-------------------------------|---|---------------|---------------------------|--------------------------------------|---|---|---|--|--|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Male Adult Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Semi-Private School. | No. of Children between the ages of 2 & 16. | No. of Children between the ages of 7 & 12. | No. of Children over 16 and under 21. | | | | |
| Union School Section No 2 | | | | | | | | | | | | | | |
| Brought Forward | | | | | | | | | | | | | | |
| 249. Cullen Jas | 1. | Farmer | 4. | | | | | | | 2. 3. | | | | |
| 250. Luningaw Rob | " | " | | 34. | | | | 2. 2. | | 2. | | | | |
| 251. Laster. G. H. | " | " | | 34. | | | | 2. 2. | | 1. 2. | | | | |
| 252. Newton Jas | " | " | | 34. | | | | | | 2. | | | | |
| 253. Newton Jas | " | " | | 30. | | | | | | 1. | | | | |
| 254. Newton Rob | " | " | | 33. | | | | 3. 2. | | 1. 2. | | | | |
| 255. McFarlane Jas | " | " | | 39. | | | | 8. 3. | | 1. 2. | | | | |
| 256. McFarlane Michael | " | " | | 30. | | | | | | 1. 2. | | | | |
| 257. Mayhew Ed | " | " | | 39. | | | | 6. 3. | | 1. 2. | | | | |
| 258. Neal Will | Post Master | Faraday | G. | 60 | | | | 1 | | 1. | | | | |
| 259. Neal Thos | | | G. S. | 24 | | | | | | | | | | |
| 260. Paul Wm | 1 | Farmer | G. | 31. | | | | 1 | | 1. | | | | |
| 261. Linnell Willett | " | " | | 53. | | | | | | 1. | | | | |
| 262. Walker Catherine | " | Widow | | 64. | | | | | | 2. | | | | |
| 263. Walker Maria | " | Widow | | 26. | | | | | | 3. | | | | |
| 264. Wiley W. V. H. | " | Teacher | | | | | | | | 1. | | | | |
| Any American Iron Co | Car | Lot | | | | | | | | | | | | |
| 15. Judge Burke | 1. ~ 10. | | | | | | | | | | | | | |
| 16. G. P. Mc Intosh | 2. ~ 7. 8. 9. 10. 11. | | | | | | | | | | | | | |
| Estate of | 3. ~ 7. 10. 11. 12. 13. 14. 15. 16. 17. | | | | | | | | | | | | | |
| 17. Jas Mc Lenn | | | | | | | | | | | | | | |
| Total of U. S. S. No 2. Tax & Wallaston | | | | | | | | | | | | | | |
| 19. 11. | | | | | | | | | | | | | | |

Haraday

[illegible]

U. S. S. No 8.

For W. Hershell

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------------------|--|--|---|------------------------------|---|---|--|
| Residence No. 2nd. Ed. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Section. Public or Semi-Private Suffrage. | No. of Children between the ages of 7 to 14. No. of Children between the ages of 7 to 14. No. of Children between the ages of 7 to 14. |
| Union School Section No 8. | | | | | | | |
| 283. | Apples W. | 6. | Farmer | 4. | 62 | | 16. |
| 284. | Bradshaw Abe | " | " | " | 31. | | " |
| 285. | Bradshaw John | " | " | " | 36. | | " |
| 286. | Hardwick J. | " | " | " | 20. | | " |
| 287. | McCabe Jas | " | " | " | 36. | | " |
| 289. | McKinnon Jno | " | " | " | 56. | | " |
| 290. | Palmer W. | " | " | " | 51 | 3. | 2. 3. |
| 291. | Plumley Chs | " | " | " | 35 | 2. | 1. |
| 292. | Labaree M. | " | " | " | 41. | 2. | 1. |
| 89. | Lucas Chas | 4. | Plasterer | M. G. | All Manhood Franchise | | S. I. R. |
| 187. | Lutton M. | " | Laborer | M. G. | | | S. I. R. |
| 273. | Amos Jno | " | | M. G. | | | |
| 143. | Gaffney B. | " | Cutter | M. G. | | | S. I. R. |
| 223. | Rails Walt | " | Shoemaker | M. G. | | | S. I. R. |
| 163. | Harvey W. | " | Bar Tender | M. G. | | | S. I. R. |
| 243. | McCathran And | " | Shoemaker | M. G. | | | S. I. R. |
| 296. | Leitch Jas | " | " | M. G. | | | S. I. R. |

Total of U. S. S. No 8. For W. Hershell

7. 4. 3.

[illegible]

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------------------|--|--|---|-------------------------------|---|---------------|----------------------------|--|---|
| Burghesses & No. No. Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of this Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of Second Inchings. | Public or Semi-public Supporter. | No. of Children between the ages of 7 and 15 No. of Children between the ages of 7 and 12. No. of Children under 21. |

Total

Assessment

Total Average of Anglo American House
Total Average of Non Residents Land

How Resident Lots in year 1893.

| Section. | Former Owner. | Con. | Vol. | Acres. | Cleared. | Value. |
|------------|---------------------------------|----------|---------|--------|----------|---------|
| S. 1. & 2. | G. Danally. | W. R. | 49. 80. | 100. | 20. | \$ 140. |
| S. 1. & 2. | Wm. J. Terry S ^r . | A. | 9. | 100. | | 100. |
| S. 1. & 8. | Galick W. G. | 2. | 27. | 100. | 10. | 110. |
| N. 1. & 2. | C. Robinson & Geo. W. Rankin | W. H. R. | 46. 47. | 100. | 10. | 100. |
| | | | | 400. | 40. | 450. |

[illegible]

I Alfred Chester Barker Clerk of the Municipality of the Township of Faraday in the County of Hastings, hereby Certify that the above is a correct copy of the Assessment Roll as passed at the Courts of Revision, held on June the 5th 1893. and also on June the 27th 1893.

A. Barker
Township Clerk
Faraday